

Club Health Assessment for District 22 D through July 2022

| AVTERNAT | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|---|----|------|--|-----------------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | officers that | If no report at 12 months eappears in red | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 133760 I | Bellefonte | 01/30/2018 | Active | 155 | 6 | 0 | 6 | 4.03% | ú 122 | | 0 | | | R | | 0 | | |
| Ex | c Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 8875 I | BRIDGEVILLE | 10/02/1952 | Active | 27 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 0 | | | N | M,SC | 24+ | | |
| 8876 I | BROOKSIDE L C | 01/03/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 4 | | M,VP,SC | 0 | | |
| 8877 | CAMDEN WYOMING | 03/01/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | <u>6</u> 24 | | 0 | | 5 | N | M,VP,SC | 24+ | | |
| 97424 | CAPITOL CITY | 06/28/2006 | Active | 12 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 2 | | 3 | R | SC | 12 | | \$200.00 |
| 8881 (| CLAYMONT | 03/28/1938 | Active | 76 | 0 | 0 | 0 | 0.00% | 6 71 | | 0 | | | N | sc | 0 | | |
| Ex | c Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 8882 | CLAYTON | 11/13/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 3 | N | SC | 0 | | , |
| Ex | c Award (06/30/2017, 06/30/20 | 18) | | | | | | | | | | | | | | | | |
| 8883 I | DELAWARE CITY | 05/21/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 1 | | 4 | | M,VP,SC | 19 | | |
| | Delaware State University Campus | 04/25/2014 | Active | 2 | 0 | 0 | 0 | 0.00% | ó 2 | | 37 | 3 | None | | P,S,T,M,VP SC | 24+ | | |
| 8884 I | DELMAR | 02/22/1938 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | 3 | N | P,T,SC | 24+ | | |
| 8885 I | DEWEY BEACH | 04/05/1951 | Active | 132 | 0 | 0 | 0 | 0.00% | 6 132 | | 0 | | | N | SC | 0 | | |
| Ex | c Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 8886 1 | DOVER | 03/26/1946 | Active | 33 | 0 | 1 | -1 | -2.94% | ₆ 27 | 1 | 0 | | 2 | R | SC | 0 | | |
| 46633 I | FENWICK ISLAND | 11/21/1986 | Active | 49 | 0 | 1 | -1 | -2.00% | 6 46 | 6 | 2 | | 2 | N | S | 9 | | |
| 52894 I | FREDERICA SPRING CREEK | 04/14/1992 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | SC | 0 | | |
| Ex | c Award (06/30/2017, 06/30/20 | 18) | | | | | | | | | | | | | | | | |
| 36970 | GLASGOW | 04/27/1979 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | | N | SC | 0 | | |
| 8889 | GREENWOOD | 08/21/1956 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 8890 I | HARRINGTON | 04/10/1939 | Active | 43 | 1 | 0 | 1 | 2.38% | 48 | | 0 | | 5 | R | VP,SC | 0 | | |
| Ex | c Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | | | | | |
| 141168 I | KOPE Cyber | 03/10/2020 | Active(2) | 1 | 1 | 2 | -1 | -50.00% | 6 11 | 3 | 0 | | | | P,S,T,M,VP SC | 21 | | |
| 8893 I | LAUREL | 11/29/1935 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | SC | 0 | | \$100.00 |
| Ex | c Award (06/30/2017) | | | | | | | | | | | | | | | | | |



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| MIERNATIONAL | | | Status | | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|----------------|-----------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|--------|--|-----------------------|------|---------|--|--------------------|--|
| Club Club Number Name | | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | | If no report to 12 months eappears in red | , | |
| 8894 LEWES | | 05/21/1946 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | 2 | | P,VP,SC | 10 | | |
| Exc Award (06/30/20 | 017) | | | İ | | | | | | | | | | | | | | |
| 8895 LORD BALTIMOR | E | 01/08/1946 | Active | 59 | 3 | 0 | 3 | 5.36% | 64 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/20 | 017, 06/30/20 | | | [| | | | | | | | | | | | | |] |
| 8896 MIDDLETOWN | | 10/24/1947 | Active | 7 | 0 | 2 | -2 | -22.22% | 6 9 | 9 | 0 | | | | VP,SC | 24+ | | |
| 8897 MILFORD | | 04/29/1946 | Active | 53 | 0 | 0 | 0 | 0.00% | 6 52 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/20 8899 MILLSBORO | 019) | 03/18/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | | N | | 1 | | |
| Exc Award (06/30/20 8900 MILTON |)17) | 02/14/1946 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 42 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/20 8902 NEW CASTLE HU | • | 05/07/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | | N | | 16 | | |
| Exc Award (06/30/20 | | | Active | 33 | U | U | U | 0.007 | 0 34 | | " | | | IN | | 10 | | |
| 8903 NEWARK | 719, 00/30/202 | 09/23/1929 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 5 | R | sc | 24+ | | |
| 28139 PIKE CREEK - GR | REEN HILLS | 03/15/1974 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 0 | | 9 | R | SC | 0 | | |
| 8904 REHOBOTH BEAG | СН | 10/24/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 4 | R | VP | 0 | | |
| Exc Award (06/30/20 | 017) | 02/07/1938 | Active | 32 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | | VP,SC | 1 | | |
| 8909 TALLEYVILLE-NA. | AMANS | 04/15/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | | | | | 2 | R | | 0 | | \$50.00 |
| Exc Award (06/30/20 | | 0 1/ 10/ 10 11 | Active | 14 | U | U | U | 0.007 | 0 14 | | " | | | K | | U | | ψ50.00 |
| 43011 WILMINGTON GA | • | 09/12/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 3 | R | | 24+ | | |
| Exc Award (06/30/20 8911 WILMINGTON MA | • | 03/12/1943 | Active | 32 | 1 | 0 | 1 | 3.23% | 6 26 | | 1 | | | N | | 6 | | |
| Exc Award (06/30/20 | 019) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Name | Charter Current | Cancellation |
|--------------|--------|-----------|--------------------------|--------------|
| Name | Number | | Date Status* | Date |
| REEN HILLS 0 | GREE | EEN HILLS | 02/14/1945 Cancelled(7*) | 12/29/2021 |



Club Health Assessment for District 22 D through July 2022

| PERMATIONAL | Status | _ | Membership | | | Reports | | Finance | LCIF |
|---|-------------------------------|--|---|--|---|--|-----------------------------|--|--|
| Club Club Chartel Number Name Date | | Current YTD Member Members Count Added | YTD YTD YTD Members Net Net Dropped Growth Growth | Member Avg. length Count 12 of service Months for dropped Ago members | Since Last | President Vice Rotation President Reported | • | Account Balance | Donations for current Fiscal Year |
| | Number of times | s If below | If net lo | ss | If no When | Number | Notes the If no report | | |
| | on status quo | 15 | is great | er | report in 3 more that | n of | officers than 12 month | • | |
| | within last | members | than 20 | % | months one yea | r repeat o | do not haveappears in | | |
| | two years | appears | appear | rs | appears in appears | in terms | an active red | | |
| 61634 MIDWAY 03/16/19 | 9 Cancelled(6*) | 06/29/2022 | | | , | | | | |
| 8901 MURDERKILL 02/16/19 | 1 Cancelled(6*) | 06/29/2022 | | | | | | | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTD Count Count Count Gain Count Add | YTD Net Grov Drop Growth % | et Count 12 wth Months | Average % of Clubs Member with less tha Count 20 Per Club members | | % of Clubs Numb with of Clu balance in 90+ days Status | bs Clubs in Financial | of Cancelled Cancelled Club | Members % Lost Car Due to Nor ncellation F | ncelled for n-Financial |
| 33 0 0 0 1,133 12 | 6 6 0. | 53% 1,104 | 34 30% | 3% 6% | 0% 0 | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.